The Industrial Development Authority of Russell County, Virginia *Agenda Packet* Thursday, November 10, 2016 **Bonanza Family Restaurant** 5:30 P.M.

Virginia Code Closed Sessions 2.2-3711

- 1. Personnel
- 3. Acquisition/Sale of Property
- 4. Privacy of Individuals
- 5. Prospective Business
- 7. Legal



November 10, 2016

AGENDA

The Industrial Development Authority of Russell County Virginia will hold its regular monthly meeting on November 10, 2016 at Bonanza Family Restaurant Main Street, Lebanon, Virginia, and beginning at 5:30 PM.

- 1. Call to Order
- 2. Roll Call
- 3. Welcome New Member Jarod Glass
- 4. Welcome Guests
- 5. Approval of Minutes
- 6. Approval of Financial and Treasurer's Report
- 7. Guest Presentations Carl Knoblock – SBA
- 8. Committee Reports
- 9. Attorney's Report
- 10. Old Business
- 11. New Business
- 12. Closed Session as permitted by Virginia Code #2.2-3711
- 13. Adjourn Meeting

Attachments;

- a. Press release Legislative Breakfast (page A1)
- b. Legislative Breakfast Sign-up Sheet (page A2)
- c. Utilities Estimate (page A3)
- d. Accounts Payable (page A4-A7)
- e. Bank Account Transactions (page A8 A10)

October 13, 2016

The Regular monthly meeting of the Industrial Development Authority of Russell County, Virginia was held on October 13, 2016, beginning with a tour of Steel Fab at 5:30 P.M. and continuing at Bonanza Family Restaurant, Main Street, Lebanon, Virginia.

| MEMBERS PRESENT: | Becki Joyce, Chairman Roger Sword, Vice Chairman Richard Lockridge Mike Hincher, Member Ernie McFaddin, Member Carlton Elliott, Member David Mullins, Member Scott Gilmer, Member |
|---------------------|--|
| ABSENT | Jarod Glass |
| STAFF: | Jenny Baker, Attorney Lonzo Lester, County Administrator Joey Gillespie, Advisor |
| GUESTS: | Adam Wells, Appalachian Voices Steve Owens, Renewable Energy David Eaton, Russell County BOS Carl Rhea, Russell County BOS |

The Chairman called the meeting to order at 5:35 P.M.

Secretary called the roll and recorded the roll call.

PRESENTATION OF SOLAR ENERGY

Mr. Well and Mr. Owens presented the economic and environmental impact of solar energy to the board. They discussed the possible impact of solar energy in this area.

APPROVAL OF MINUTES

Upon motion made by Mike Hincher, second by Richard Lockridge and duly approved by the Industrial Development Authority of Russell County, Virginia to revise the July 21, 2016 minutes. The attorney report reflected Mr. Chafin reported 3B consulting is in default with the Tobacco Commission. This statement is revised to reflect Mr. Chafin reported 3B Consulting *may* be in default.

The Vote was: Yea: R. Sword, M. Hincher, C. Elliott, E. McFaddin, R. Lockridge, S. Gilmer, D. Mullins Nay: None Absent: J. Glass

Upon motion made by Mike Hincher, second by David Mullins and duly approved by the Industrial Development Authority of Russell County, Virginia to approve the minutes of September 8, 2016 meeting.

The Vote was: Yea: R. Sword, M. Hincher, C. Elliott, E. McFaddin, R. Lockridge, S. Gilmer, D. Mullins Nay: None Absent: J. Glass

FINANCIAL REPORT

Financial report was presented by Carlton Elliott

Upon motion made by Ernie McFaddin, second by Mike Hincher, and duly approved by the Industrial Development Authority of Russell County, Virginia to approve the Financial Report of October 13, 2016 as presented.

The Vote was: Yea: R. Sword, M. Hincher, C. Elliott, E. McFaddin, R. Lockridge, S. Gilmer, D. Mullins Nay: None Absent: J. Glass

ATTORNEY'S REPORT

The daycare center has been provided with the documentation on the land grant to acquire financing.

The Attorney reported the IDA needs to sign a resolution to transfer the land in the industrial park to the State Police.

Upon motion made by Roger sword, second by Mike Hincher and duly approved by the Industrial Development Authority of Russell County, Virginia authorizing the signature of a resolution transfering the property in the Industrial Park to the State Police and the cost incurred of \$4942.00 is to be paid by the IDA.

The Vote was: Yea: R. Sword, M. Hincher, C. Elliott, E. McFaddin, R. Lockridge, S. Gilmer, D. Mullins Nay: None Absent: J. Glass

COMMITTEE REPORT

Mr. McFaddin attended the grand opening of the Heritage Museum in Honaker, VA. Mr. McFaddin reported the event was well attended and is an asset to Russell County.

The Chairman reviewed the committee appointments and appointed a chairman to each committee.

OLD BUSINESS

The amendment for the Holiday Inn payment schedule to VCEDA has been approved. This amendment also has to be approved by VSBFA and CPPD.

The board tabled the lease for the animal shelter property.

NEW BUSINESS

Russell County designated in VCEDA are \$662,000.00. VCEDA board appointments have resulted in ten new members.

Mr. Eaton informed the board the Russell County Board of Supervisors is going to Allegany County to tour a meat packing facility.

The board discussed the possibility of attending the Legislative Reception in January.

Upon motion made by David Mullins, second by Richard Lockridge, and duly approved by the Industrial Development Authority of Russell County, Virginia to attend the Legislative Reception in January 2017.

The Vote was: Yea: R. Sword, M. Hincher, C. Elliott, E. McFaddin, R. Lockridge, S. Gilmer, D. Mullins Nay: None Absent: J. Glass

CLOSED SESSION

Upon motion made by Ernie McFaddin, second by Mike Hincher and duly approved by the Industrial Development Authority of Russell County, Virginia to go into Closed Session as permitted by, VA Code#2.2-3711 (3) Property (5) Prospective unannounced industry (7) Legal Counsel.

The Vote was: Yea: R. Sword, M. Hincher, C. Elliott, E. McFaddin, R. Lockridge, S. Gilmer, D. Mullins Nay: None Absent: J. Glass

RECONVENE TO PUBLIC SESSION

Upon motion made by Mike Hincher, second by Ernie McFaddin, and duly approved by The Industrial Development Authority of Russell County, Virginia, the Chairman called the meeting back into regular session and requested the "Certification Motion after reconvening in Public Session".

The Vote was: Yea: R. Sword, M. Hincher, C. Elliott, E. McFaddin, R. Lockridge, S. Gilmer, D. Mullins Nay: None Absent: J. Glass

CERTIFICATION AFTER RECONVENING IN PUBLIC SESSION

The Industrial Development Authority of Russell County, Virginia hereby certifies that, in the closed session just concluded, nothing was discussed except the matter or matters (1) specifically identified in the motion to convene in closed session and (2) lawfully permitted to be so discussed under the provision of the Virginia Freedom of Information Act cited in that motion.

The Roll Vote Was:

| Becki Joyce | Yes | Ernie McFaddin | Yes |
|------------------------|--------|----------------|--------|
| Carlton Elliott | Yes | Davis Mullins | Yes |
| Scott Gilmer | Yes | Roger Sword | Yes |
| Mike Hincher | Yes | Jarod Glass | Absent |
| Richard Lockrid | ge Yes | | |

ANNOUNCEMENT

The Business Attraction Committee will meet October 28, 9:30 A.M. at the Government Center.

ADJOURNMENT

Upon motion made by Ernie McFaddin, second by Mike Hincher, and duly approved by the Industrial Development Authority of Russell County, Virginia to adjourn this meeting at 9:50 PM.

The Vote was:

Yea: R. Sword, M. Hincher, C. Elliott, E. McFaddin, R. Lockridge, S. Gilmer, D. Mullins Nay: None

Absent: J. Glass

NEWS RELEASE

| DATE: | November 4, 2016 | | |
|------------|---|--|--|
| RE: | 30 th Southwest Virginia Legislative Breakfast and Forum | | |
| WHEN: | Monday, November 21, 2016 | | |
| WHERE: | Southwest Virginia Community College King Community Center-Tazewell County | | |
| COST: | \$20.00 per person | | |
| REGISTRATI | ON DEADLINE: Monday, November 14, 2016 | | |
| CONTACT: | Angie Carpenter Russell County Chamber of Commerce 276-889-8041 russellcountyvachamber@yahoo.com | | |

30th Annual Southwest Virginia Legislative Breakfast and Forum

The Russell County Chamber of Commerce in conjunction with the other Chamber of Commerce in Southwest Virginia will host the 30th Annual Southwest Virginia Legislative Breakfast and Forum, Monday, November 21, at Southwest Virginia Community College-King Community Center. The Breakfast will run from 8:30 am to 9:00am followed by the Forum at 9:15am. The cost is \$20.00 per person and deadline to register is Monday, November 14, 2016

Invited legislators from the counties of Tazewell, Buchanan, Russell, Dickenson, Lee, Scott, Wise, Pulaski, Smyth, Washington, Wythe and Bland.

Primary/Corporate sponsors: Appalachian Power, Commonwealth Senior Living at Cedar Bluff, Dominion Resources, Virginia Coal & Energy Alliance. Platinum Level sponsors: Appalachian Agency for Senior Citizens, Clinch Valley Medical Center, Cumberland Mountain Community Services, Utility Pipeline LTD Gold sponsors: Century 21 England & Associates, LLC, First Sentinel Bank, David Mullins Wealth Management, New Peoples Bank, Saunders Staffing, Mary Ann Strong, TruPoint Bank

To make your reservations for the breakfast and the forum call: Russell County Chamber of Commerce, (276) 889-8041 or email your reservation to russellcountyvachamber@yahoo.com

Each legislator will be introduced and given the opportunity to present a three-minute briefing of the issues facing the 2017 General Assembly followed by questions from the audience. Questions may be sent to the Chamber at the time of registration, emailed or presented to the moderator at the breakfast.

For more information contact the Russell County Chamber of Commerce (276) 889-8041 or russellcountyvachamber@yahoo.com.

30th Annual Southwest Virginia Legislative Breakfast & Forum

Monday, November 21, 2016

Hosted by

The Chambers of Commerce of

Richlands Area

Tazewell Area, Bristol, Buchanan County, Dickenson County, Lee County, Pulaski County, Russell County, Scott County, Smyth County, Washington County, Wise County/City of Norton Wytheville-Wythe-Bland County

Sponsors:

Primary/Corporate

Appalachian Power, Commonwealth Senior Living at Cedar Bluff, Dominion Resources, Virginia Coal & Energy Alliance

Platinum

Appalachian Agency for Senior Citizens, Clinch Valley Medical Center, Cumberland Mountain Community Services, Utility Pipeline, LTD

Gold

Century 21 England & Associates LLC, First Sentinel Bank, David Mullins Wealth Management, New Peoples Bank, Saunders Staffing, Mary Ann Strong, TruPoint Bank

Location

Southwest Virginia Community College King Community Center Richlands, Virginia

Registration

8:00 a.m.

Welcome and Breakfast 8:30 a.m.

Forum 9:15 a.m.

Each legislator will be introduced and given the opportunity to present a three-minute briefing of the issues facing the 2017 General Assembly, followed by questions from the audience. Questions may be sent to the Chamber prior to the event or presented to the moderator at the breakfast.

| | - | COST er person paid in advance r each person responding given out at the door |
|-------------|---------------------------|---|
| RSVP | Monday, November 14, 2016 | Please make check payable to: The Russell County Chamber of Commerce P.O. Box 926, Lebanon, VA 24266 |
| Name(s) | | |
| Business: | | |
| Address: | | |
| Phone: | | _Email: |
| Amount encl | osed | Invoice |

COST ESTIMATES TO EXTEND UTILITIES FROM CURRENT LOCATION TO SHELL BUILDING

| • SEWER 8" 75" | \$2500. |
|--------------------------|----------|
| • WATER 6" 150" | \$4000. |
| • BROADBAND 150" | ? |
| • ACESS ROAD PAVING 750" | \$40000. |

ESTIMATES BY MIKE DUTY, PE NOVEMBER, 2016

Russell County IDA Member Expense Voucher

| Member Name | Scott J. Gilmer | | | Phone No. | 276-701-2057 | | | | |
|------------------------------|---|-------------|-------|--------------|--------------|--------|---|--------------|--------|
| Member Add: Email address | scgilmer@hotmail.com | | | Date | 11/3/16 | | | | |
| Date | Description | Time Worked | Miles | Mileage 0.54 | Meals | Phone | | Fee \$200.00 | 00.00 |
| 10/13/16 | Meet w/ Hillhouse Photographer @ Shell Building | 2.00 | 0.00 | - \$ | - \$ | \$ | - | \$ | 200.00 |
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| | Totals | 2.00 | 0.00 | - \$ | - \$ | \$ | · | \$ | 200.00 |
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| MEMBER SIGN | Ocoucy.Sumer | | | NOTES: | | | | | |
| Finance Comm | | | | | | | | | |
| Approval | | | | | | | | | |

Russell County IDA Member Expense Voucher

200.00 200.00 200.00 200.00 200.00 200.00 200.00 200.00 Subtotal \$ 2,000.00 **Total** \$ 2,000.00 200.00 200.00 Total ŝ ŝ \$200.00 \$ \$200.00 \$ \$200.00 \$ ŝ \$200.00 **\$** S \$200.00 \$ € ر ŝ \$200.00 \$ ŝ ÷ \$0.00 \$200.00 \$200.00 \$0.00 \$200.00 \$200.00 Advances \$ 2,000.00 Fee Entertainment ŝ Phone ŝ Meals ÷ NOTES: Detail Hours below 276-254-2816 10/13/2016 Fuel ŝ Mileage Phone No. Date ŝ 2 **Time Worked** 21.5 1.5 1.5 1.5 2 m ო m \sim -Attended SVAM Awards Dinner with Steel Fa b Meeting in St. Paul with IDA Re: Bird Dog Meeting with Carl Knoblock, re: website, Meeting with Sam Wolford/Genedge 10/12/16 Meeting with St. Paul/Carl Knoblock 10/6/16 Attended VCEDA Board Meeting Meeting with Lebanon Apparel Meeting with Lebanon Apparel 10/13/16 Meeting with Tazewell County Description Beeki Jeyee Meeting with Holiday Inn beckijoyce@yahoo.com Attend VACO Meeting vacant buildings, etc. 10/11/16 Website Review Becki Joyce Finance Committee Approval 9/22/16 9/20/16 9/28/16 9/14/16 9/21/16 9/22/16 9/25/16 10/6/16 Member Address Member Name **MEMBER SIGN** Email address Date

STARNES, INC.

Phone:276 889-2410

Fax: 276 889-2246

www.starnesinc.com

info@starnesinc.com

Bill To: Russell County IDA P.O. Box 2378 Lebanon, VA 24266 Date: 11/01/16

Customer No.: Rus Co IDA

Invoice No.: 64599

Attention:Carlton Elliott

| <u>Departm</u> Maintenanc | | <u>Terms</u> Due in 30 Days | <u>Due Date</u> 12/01/16 | P.O. Number November | Technician |
|------------------------------|-------------|--------------------------------|-----------------------------|-------------------------|-----------------|
| Quantity | Item ID | Description | | Unit Price | Extended Amount |
| 1.00 | Maintenance | SS, Health Dept | | 66.00 | 66.00 |

| Total Due | \$ 66.00 |
|------------------------|-------------|
| Less Payments Received | 0.00 |
| Invoice Total | 66.00 |

Service Address:

THANK YOU!

Remit with one copy of invoice to: Starnes, Inc. P. O. Box 2259 Lebanon, VA 24266

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IDA Payables

| Susan's Cleaning | 1400.00 | Cleaning DMME |
|--------------------|----------|-----------------------------|
| Russell County BOS | 10632.71 | Rents Collected |
| Starnes | 66.00 | Maintenance DSS/Health Dept |

| Transactions | | | | | |
|-----------------------------|-----------|--|---|-----------|----------|
| Operating Acct Receipts | \$\$\$\$ | | | | |
| 10/28/2016 Fugate | 1,000.00 | | | | |
| VA Coal | | To County | | | |
| DMME-Rent | | To County | | | |
| DMME-Rent | 1,632.00 | | | | |
| 11/10/2016 3B Consulting | | To County | | | |
| Russell Co DSS | 6,400.00 | and the second | | | |
| Russell Co Health Dept | 10,125.00 | | | | |
| | 10,120.00 | | | | |
| | | | | | |
| Total | 29,789.71 | | | | |
| Disbursements | | | | County | AP/PR |
| 10/28/2016 VA Coal | 1,369.07 | County | | 1,369.07 | 0.00 |
| DMME | 5,763.64 | County | | 5,763.64 | 0.00 |
| 3B Consulting | 3,500.00 | County | | 3,500.00 | 0.00 |
| Susan's Cleaning | 1,400.00 | AP | | 0.00 | 1,400.00 |
| October Fed. Tax Deposit | 244.80 | AP | | 0.00 | 244.80 |
| Starnes | 66.00 | AP | | 0.00 | 66.00 |
| Payroll-November | 1,477.60 | AP | | 0.00 | 1,477.60 |
| Meeting Expense on Payroll | 2,200.00 | AP | | 0.00 | 2,200.00 |
| | | | | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 |
| Total | 16,021.11 | | - | 10,632.71 | 5,388.40 |
| Billed | | | | | |
| 11/1/2016 WIB-November Rent | 740.00 | | | | |
| 11/9/2016 DMME-Cleaning | 1,400.00 | | | | |
| | | | | | |
| Total | 2,140.00 | - | | | |

| Transactions Motel Construction Acct | | | | |
|---|----------------------------------|-----------|----------------------|---------------------|
| Receipts 11/10/2016 Lebanon Inn | | 19,200.57 | | |
| | | | | |
| Total | | 19,200.57 | | |
| Disbursements 11/7/2016 | VSBFA VCEDA VCEDA VCEDA | 5,287.86 | Principal 3332.45 | Interest 1955.41 |
| 11/10/2016 | CPPD | 3,247.30 | 2801.24 | 446.06 |
| Total | | 8,535.16 | 6,133.69 | 2,401.47 |

| Transactions | |
|----------------------------|-----------|
| Steel Fab Acct | |
| Receipts | |
| 10/28/2016 Steelfab | 22,099.16 |
| 10/28/2016 Steelfab | 13,046.82 |
| | |
| | |
| | |
| | |
| | |
| | |
| Total | 35,145.98 |
| Disbursements | |
| 11/10/2016 Town of Lebanon | 22,099.16 |
| | |
| | |
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| | |
| | |
| | |
| | |
| | |
| Total | 22,099.16 |